

## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
WWW.USDIO.GOV



Bib Data Sheet

**CONFIRMATION NO. 6272** 

|   | —   |                                       |           | <del></del>         |       |  |  |  |  |  |
|---|---|---------------------------------------|-----------|---------------------|-------|--|--|--|--|--|
| SERIAL NUMBE<br>09/780,265  | ER  | FILING DATE<br>02/09/2001<br>RULE     |           | CLASS<br>385        | GRO   | GROUP ART UNIT<br>2874   |  |  | ATTORNEY<br>DOCKET NO.<br>500585.20005 |  |
| APPLICANTS Thomas Ful   | hrma  | nn, Eningen, GERMAN                   | NY;       |                     |       |  |  |  |  |  |
| ** CONTINUING DATA **********************************                                       |   |                                       |           |                     |       |  |  |  |  |  |
| ** FOREIGN APPLICATIONS ************************************                                |   |                                       |           |                     |       |  |  |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/30/2001                                   |   |                                       |           |                     |       |  |  |  |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditi<br>met<br>Verified and<br>Acknowledged | STATE OR<br>COUNTRY<br>GERMANY  | DRAWING CLA                           |           | TOTA<br>CLAII<br>16 | MS    | INDEPENDENT<br>CLAIMS<br>3   |  |  |  |  |
| ADDRESS Eugene LeDonne, Reed Smith LLP 17th Floor 375 Park Ave New York ,NY 101             |   | , , , , , , , , , , , , , , , , , , , |           |                     |       |  |  |  |  |  |
| TITLE   | with in   | itegrated input aperture              | e for an  | ontical spectro     | meter |  |  |  |  |  |
| Light waveguide,  | lui in  | tegrated input aperture               | ) IOI and | Julical Spectron    | Herei | T  |  |  | 1                                      |  |
| RECEIVED N  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |           |                     |       | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |  |  |  |  |